

## The Question of Promotion Involves Women Workers

Lack of Representation Higher Up Takes from Teachers Half Their Ambition for Improvement Because There Is No Goal Ahead.

As one of the women teachers tells the story of the latest clash, it involves a strong teacher tells the story of the latest clash, it involves a struction that comes pretty close to seem who teath all over the world and necess who teath all over the world and necess who teath all over the world and necess who teach all hinges upon a present teacher than the principal structure of the promotion. The promotion of promotion although there was no lack of women teachers, experienced, qualified, and praying for promotion. The protests were more or less silent then, but now, with another weamen at hand, the semmes are teiling why they think they hould be counted as factors in the principalistic of girls high schools.

What Not Women !

## Why Not Women!

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Why Not Women?

chaps the strongest reason they give dissatisfaction over their lack of securities to be considered to the constitution higher up is the fact that their emprovement when they realise there is no goal almost. A least the pupils in the city's high schools girls and more than half the night of the constitution of the city's high schools girls and more than half the night of the constitution of the city's high schools girls and more than half the night of the city's high schools girls and schools are mixed that the constitution of the city's high schools are mixed—that pass without much comment over all, where all are girls—so the constitution of the constitution of the constitution of the city of the ci

too, the larger tamps once in a too, they say that in the work girls' high school, matters frearise which, by right, should be d by the principal, but the prince man, thinks a woman better to deal with the girls, and he upon a teacher for adjustment. hy, they ask, should there be all sindabout method, when a woman al could do all the work that bete her in controlling the activicals, and administration of the

the fields. and administration of the factors of th

A LOVELY MODEL.



HERE ARE WAYS TO EARN

## A VITAL THANKSGIVING MESSAGE TO YOU AND TO ME Elixir of Life Has Been

By JULIA CHANDLER MANZ.

In the quaint and quiet little church, which restles snugly in the heart of Rock Creek Cemetery, a woman sat last Sunday morning listening to the mingler music of the down-pouring rain without and the caroling voices within, and as she listened she was thinking of you.

The Yulerides, the New Years, the Easters, and the Thanksgivings of many years marshaled themselves through her thoughts, each with its own particular message of God's goodness and mercy toward us. She knew perfectly well that she must emphasize on this Sunday preceding Thanksgiving its own particular message of The Herald's Page for Every Woman of their myriad reasons for gladness and Thanksgiving.

Thanksgiving.

Thanksgiving.

Page for overy myriad reasons for gladness and Thanksgiving.

Thanksgiving Day!

Yes, she knew it was coming, and just as well she knew down in the deep, deep heart of her she had none of the fine brave things to say to you about being glad that she and just a year ago, for dearest of her life's treasures, has, since Thanksgiving last, breathed his spirit back to God, and added to this are similar losses of very dear friends, and so it was that she was deep in the belief that she had nothing at all to say to all the dear folk whom she gathers together through this medium for a confidential talk every first day of the week.

The Message.

talk every first day of the week.

The Message.

Then the voices of the choir stopped and the notes of the choir stopped and the notes of the organ died away. The rector of Rock Creek Parish in formed his congregation that the carrest-looking priest who had been sitting apart through the service was the Rev. Mr. Wilcox, missionary to the Appalachian Mountain section of North Carolina, who would tell about his work among the mountain folk. The woman who had been thinking about the coming of Thanksgiving gave a little sigh of resignation, wishing very much in her heart that the Rev. Mr. Wilcox had atayed with his Appalachians and left the congregation of St. Paul's to listen to some comforting assurance of the love of the Saviour from its own Rector. For you see the very same undercurrent of the Saviour from its own Rector. For you see the very same undercurrent of the Saviour from its own Rector. For you see the very same undercurrent of the Saviour from its own Rector. For you see the very same undercurrent of the Saviour from its own Rector. For you see the very same undercurrent of the Saviour from its own Rector. For you see the very same undercurrent of the Saviour from the saving seems for any human being, still lurked in her heart and mind.

Then the priest began his story. In plain and simple words he told those who had braved the rain to come to church of these mountains with which we concern ourselves so little, and of the hundreds of fellow-beings who people them more thickly than any other section of the country is peopled ourside of the large cities of the United States.

Because the woman cannot remember his own earnest words, she must efficient members of the Manchester, England, City Councils.

By making a catch of 106 pounds Mrs. Plants won the championship trophy at other section of the country is peopled ourside of the large cities of the United States.

Because the woman cannot remember his own earnest words, she must efficient members of the Manchester. The female rowing crew at Wellesty Col

United States.

Because the woman cannot remember his own earnest words, she must tell you in her own how these folk of the Appalachians fight the battle of life, because their bravery, their long-suffering, and their, need of help is such a stupendous thing that it cannot fail to elicit our interest and our sympathy and to make us feel how signally God has blessed us.

You see they come of Sctoch-Irish stock—these mountaineers—the most of them descendants of pirates, or refuges of one kind or another—nurderers, thieves, and others who in long years gone by evaded the penalty of the law by fleeing to the mountain wilderness—sturdy stock, physically, and inheriting, at this late day and generation, but the tendency to sin, which is the heritage of every man.

Bern Handicapped.

Lovely model for a self-figured sain or creese, as either of these children and capped for the race, these children of the Appalachians, handicapped by poverty and ignorance with few to give tremely popular this season. The skirt is draped at one side and the bodice has a charming fishu of net, edged with feilie of the same trimming. The collar is of sik. To make the dress requires I yards of 44-inch silk, I yards of net, and I yards of contrasting silk for trimming.



MONEY FOR CHRISTMAS

Mrs. Eleanor P. Thomas, of Phil-delphis, who manages a ranch in Orange County, has located water on her place with the aid of a divining od which so many people scoff at.

Hearthreaking Poverty.

temperation with the pain the disease itself had brought:

\*\*Rearthreaking Foverty.\*\*

He told of the terrible accidents which often befall the shiddren of large families while their parents work in the fields, and the impossibility, in the main of securing medical attention because of the hearthreaking poverty of the patients.

Recently he has secured a trained nurse who, because of the climatic conditions, is willing to help the priest for just enough imancial compensation to enable her to live in the mountains until she herself is cured of pulmonary trouble, but O he is so grateful for her help; so thankful to God for every bit of encouragement in his brave fight for the fathers and mothers and little children of whom there are hundreds and hundreds crying out to us across the Appalachian ranges of Western North Carolina and West Virginia—our nearest field of missionary work.

He told again of mothers whose lives go out into the Forever-Ever Land because there is not obtainable just a little money to get them to Asheville to a hospitul, and yet again of the hundreds of orphans with whom he knows not what to do because there are no orphanages in the upountains, and the city homes for destitute children are filled to overflowing, and yet further of the young men who, because the farm lands of their fathers in possibility of longer making a living push further west, innequipped to meet life and live it in the light of Christian understanding, of its highest possibilities, and so our failure to educate the youth of the mountains; our failure to keep them well, and teach them the laws of God does not confine itself to the world beyond where the harvest of thisties is reaped.

\*\*Radiantiy Blesned\*\*.

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\*\*And as he told of this great work and the city hours of the great work and the course help wo

## Radinatly Blessed.

Radiantly Blesned.

And as he told of this great work of his which cries aloud for our help, the woman who had been so sure that she had no Thanksgiving message to bring you this year was suddenly aware of the insignificance of our individual griefs when they are so deeply sunken in the great superfluity of blessings with which the All-Father has surrounded us; blessings which are simply radiant in comparison with those accorded the Appalachian mountain folk of whom she had been hearing.

You have long since guessed that the woman was myself. And what I have told you is your Thanksgiving message, and mine, for it opens a way through which we may prove how grateful we are to God that the circumstances which surround our lives are so radiant in comparison to those under which thousands of lives are exed out in the mountain fastnesses. If you want to give proof of your gladness and gratitude reach out a hand of help to those who need yon so. You have but to telephone me and I will joyously tell you how.

THE VERY LATEST THING

IN WORLD OF FASHION

# Discovered in the Dance

Pavlowa Is Authority for the Assertion that Dancing Is the Greatest Panacea for Earthly Ills.

of poverty, these brave mountaineers. They are proud and sensitive and energetic, but they light a losing battle, for, in their ignorance of the common laws of health, they contract the most fear-come diseases and die like sheep because they cannot afford a doctor.

Mr. Wilcox told of the three schools he has established and the eager children they house; children who plead that he teach them even on holidays so hungry are they for a way out of their ignorance and rags, and also of the annote teachers for them, a contition due, of course, to the pituility amall help he and other brave men, who are working for these Appalachian folk are given by us.

Of the many examples he cited of the Appalachian's courage, the most hearthreaking was the tale of a woman suffering from cancer, who, when at last the priest had secured enough money to persuade a doctor to go to her, endured the kinife for the removal of twenty-two cancers without an anaesthetic, and welcomed the agony in comparison with the pain the disease itself had brought.

He still of the terrible accidents

SEMI-DRESSY FROCK.



CARE OF THE PIANO

Motoring in winter time, in the face of a keen wind which nips the chesks and leaves nose and ears cold and numb, is not always an unmixed pleasure, but fur coats, foot and muff warmers and a plentitude of rugs make a fresty affarmoon in an open car not quite so unbeagable. For days such as these a new poder bonnethas been designed especially suited to feminine requirements.

This is fashioned of colored sueds, or leather, closely fitted to the head and neck with long curved earflags and a strap that fastens across under the chin.

The crown part is merely lined with silk and punched at the sides with small eye let holes for the sake of ventilation, as too closely fitted on being derimuntal to the health of the hair. The brim, which rolls back from the face, and the ear pieces are lined, however, with close furniture making a defightfully warm and coay form of headgar.

Waere Pins and Neeglee Go.

MATTIE E. POYNTZ

LA POYNTE CORSET SHOP.